	m 491 - Carrier Almbal Reporting	ECCTOM 481.3 EMB complyo, ageoppia/ON is control No. 3966.na13.1 July 2013
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name: Person USAC should contact with questions about this data	Christopher Ulmer
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	culmer@icorellc.com
	Form Type	54.313 and 54.422

E CHARLES GEREERS	ervice Quality Improvement Reporting			FCC Form 481 OMB control No. 3060-0986/0 July 2013	さんでは、東京の海道の いっぱん いいばん	0819
<010>	Study Area Code	120043				
<015>	Study Area Name	DUNBARTON TEL CO				
<020>	Program Year	2017				
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer G109293903 ext.				
<035>	Contact Telephone Number - Number of person identified in data line <030>			· · · · · · · · · · · · · · · · · · ·		
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer@icorellc.c	ozn	• "		
<110>	Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5	(yes / no )	00	100 5111		
<111>	year plan" filed with the FCC?	(yes / no )	<u> </u>			
<112>	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your concept which only receives frozen support, your progress report is only required to address voice telephony service.		143NH112.pdf			
	•		N	ame of Attached Document		
	Please select the appropriate responses below (Yes, No, Not Applicable) to confine that the attached document(s), on line 112, contains a progress report on its five-service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	-уеаг				
<113>	Maps detailing progress towards meeting plan targets		Yes			
<114>	Report how much universal service (USF) support was received		Yes			
<115>	How much (USF) was used to improve service quality, and how support was used to improve	ve service quality	Yes			
<116>	How much (USF) was used to improve service coverage and how support was used to impr		Yes			
<117>	How much (USF) was used to improve service capacity and how support was used to impro		Yes			
<118>	Provide an explanation of network improvement targets not met In the prior calendar year.		Yes			

(200) Ser Date Coll	zic <b>e Outage</b> Ri ection Form	porting (Vole							Par Light Second July	501g B Coupal NG 3000 Form 481	0985/GMB Control N	o 3060-0849
<010>	Study Area Co	de				120043						
<015>	Study Area Na	me				DUNBARTON T	EL CO					
<020>	Program Year					2017						
<030>	Contact Name	- Person USAC	should contac	t regarding this	data	Christopher						
<035>	Contact Telep	hone Number	- Number of pe	rson identified	in data line <0:	30> 6109283903	ext.					
<039>	Contact Email	Address - Ema	il Address of pe	erson identified	in data line <0	30> culmer@icor	ellc.com					
<210>	For the prior	calendar yea	r, were there	any reportat	ole volce servi	ice outages?	No			<del></del>		
<220>	<8>	<b2></b2>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>&gt;</d>	<e></e>	<↑>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
			·									

(300) Unfuffilled Service Request Data Collection Form	CCC Form A&11  OMB Control Not 18050-5986/GMB Control No. 3050-0815.  July 2013
	Null 2011
<010> Study Area Code	120043
<015> Study Area Name	DUMBARTON TEL CO
<020> Program Year	2017
<030> Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035> Contact Telephone Number - Number of person identified in data line	<03D> 6109283903 ext.
<039> Contact Email Address - Email Address of person identified in data line	<030> culmeraicorelic.com
<300> Unfulfilled service request (voice)	0
<310> Detail on attempts (voice)	
<del></del>	Name of Attached Document
<320> Unfulfilled service request (broadband)	0
<330> Detail on attempts (broadband)	·
	Name of Attached Document

(800) Number of Complaints per 1,000 automent .  Ches Collector Form .  Ches Collector Form .  Ches Collector Form .	19:
2014 1974 1974 1974 1974 1974 1974 1974 19	推翻的

<010>	Study Area Code 12004	3
<015>	Study Area Name DURBA	RION TEL CO
<020>	Program Year 2017	
<030>	Contact Name - Person USAC should contact reg	garding this data Christopher Ulmer
<035>	Contact Telephone Number - Number of person <030>	identified in data line
<039>	Contact Email Address - Email Address of person <030>	nidentified in data line culmersicorelic.com
<400>	Select from the drop-down list to indicate how y voice complaints (zero or greater) for voice telep calendar year for each service area in which you any facilities you own, operate, lease, or otherw	phony service in the prior Offered only fixed voice are designated an ETC for
<410>	Complaints per 1000 customers for fixed voice	0.0
<420>	Complaints per 1000 customers for mobile voice	3
. <430>	Select from the drop-down list to indicate how yend-user customer complaints (zero or greater) the prior calendar year for each service area in yan ETC for any facilities you own, operate, lease	for broadband service in Offered only fixed broadband which you are designated
<440>	Complaints per 1000 customers for fixed broad	pand 0.0
<450>	Complaints per 1000 customers for mobile broa	dband

54661V23		diccform/481
Data Coll	npliance With Service Quality Standerds and Consumer Protection Rules action Form	"FFC Feirm 481 OMB control No. 3000-0986/GMB Control No. 3060-0410 slow 9033
1740		34V-2013
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person Identified in data line <030>	culmerticorelle.com
<500>	Certify compliance with applicable service quality standards and consumer pro	otection rules yes
		120043NH510.pdf
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	iles Compliance

19.04-1423HIRHR98	unctionality in Emergency Situations Silection Form	FCC Form 481. DIMB Control No.: 3060-1986/DIMB Control No.: 3960-9819
		July 2013
<010>	Study Area Code	120043
<015>	Study Area Name	DUMBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer/icorellc.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	120043NH610,pdf

F. Company, of Transcri		DO MANAGON A PUBLICANIA
(700) Pi	ice Offerings including Voice Rate Data	FCC Form 481
Data Co	llection Form	OMB Control No. 3050 0985/0MB Control No. 3050 0819
		July 2013 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 6109263903 ext.
<039>	Contact Email Address - Email Address of person identified in data	ne <030> culmar@icorellc.com
	Residential Local Service Charge Effective Date 1/1/2016	

>	c) l	5) <b>ca</b> 25	<a3></a3>	dix.	φz	(d) (d) 4b3x.	<5A>	46	ed to
- 1	<b>.</b> .	- 1 (upo)	0 t 0 (m) = n)		Residential Local			Mandatory Extended Area	
ŀ	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fe
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Page 8

(210) Bro	adbrand Price Offerin				FCC Form 481		
Date Col	oadbrand Price Offerin Jection Form				OMB Control No.: 306	0-0986/OMB.com	No. 3050 0819
					July 2013		
H-12-20-Complete	Amin'ny santana ara-daharana		2000000 P 20000000 CO - 4 20000 P 2000 P 20000				
+010-	Carrella Aurea Carda	12	0043				
<010>	Study Area Code			 			
<015>	Study Area Name	Д	DUNBARTON TEL CO				
<020>	Program Year		2017				
<030>	Contact Name - Person	USAC should contact regarding this data	Christopher Ulmer				
<035>	Contact Telephone Nur	mber - Number of person identified in data line <030>	6109283903 axt.				
<039>	Contact Email Address	- Email Address of person identified in data line <030>	culmer@icorellc.com				

711>	4419	· · · · · · · · · · · · · · · · · · ·	ebis 1	102	A 2/6開始	/ <d1></d1>	in kd2s	\$463\$ J.   1	1 (04)
	State	Exchange (JLEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
								•	_
					·				
				See attac	ned				
				worksheet -					
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		,							
					J				L

Data Col	erating Companies ection Form					FCC F5rm(4812.) DMB Control No. 2080 0986761 July 2013	MB Control No. 3 Dec 0818.
<010>	Study Area Code		120043				
<015>	Study Area Name		DUNBARTON TRI	. 50			
<020>	Program Year		2017				
<030>	Contact Name - Person U	SAC should contact regarding this data	Christopher (	Ulmer			
<035>	Contact Telephone Numb	per - Number of person identified in data line <030>	6109283903 62	kt.			
<039>	Contact Email Address - £	mail Address of person identified in data line <030>	culmerzicore	11c.com			· <u>·</u>
<810>	Reporting Carrier	Dunbarton Telephone Company					
<811>	Holding Company	Not Applicable					
<812>	Operating Company	Dunbarton Telephone Company					
<813>						(	
		Affiliates		SAC	Doing Bu	siness As Company or Brand De	signation
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(900) Tri	bal and recording	for tomally
Data Co	lection Form	PERSONAL CALIFORNIA BINDY AREA OF THE CONTROL BAND STATE OF THE CONTRO
		Aug 2013 Aug 2014 Aug
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer 6109283903 ext.
<035> <039>	Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>	culmar@icorallc.com
	·	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
<900>	Does the filing entity offer tribal land services? (Y/N)	No
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	
\J202	Those Government Engagement Obligation	
		W. W. L. D.
		Name of Attached Document
If your r	company serves Tribal lands, please select (Yes, No, NA) for each these boxes	
	rm the status described on the attached document(s), on line 920,	
	trates coordination with the Tribal government pursuant to	Select
	3(a)(9) includes:	Yes or No or
g 54.51	ofelio) monuos.	Not Applicable
<921>	Needs assessment and deployment planning with a focus on Tribal	
	community anchor institutions.	
<922>	Feasibility and sustainability planning;	·
<923>	Marketing services in a culturally sensitive manner;	•
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	

		Page 12
	ice and Broadband Service Rate Comparability, (1)	FCCFormAB1 CFTCS pair 6 SEAL Decrees
	ection Form	OMB Cantrol No. 3360 9986/OMB Control No. 3600 9986/OMB Control No. 36
		Sulva013 kg in the state of the
<010>	Study Area Code	120043
<015>	Study Area Name	Dunbarton Tel co
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <	030> 6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line	<pre>&lt;030&gt; culmerZicorellc.com</pre>
<1000>	Voice services rate comparability certification	Yes
	•	
		120043NH1010,pdf
<1010>	Attach detailed description for voice services rate	
	comparability compliance	
		Name of Attached Document
<1020>	Broadband comparability certification	Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau
C1020>	broadband comparability certification	the wifeline competition into
<1030>	Attach detailed description for broadband	
	comparability compliance	
		Name of Attached Document

F-1215-080004278-X-7-25162-9	o Terrestrial Backhaul Reporting ection Form	FCC Form(481) 18 8 5 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer%icorellc.com
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps

	rms and Condition for Lifeline Customers		FCC Form 481 (1) PLANT TO THE PROPERTY OF THE
Lifeline		i ka	OMB Control No. 8060 4986/9MB Control No. 3060-0819
Data col	ection florm	100	· July 2013 产品,从美国的国际企业,中国企业的
<010>	Study Area Code		120043
<015>	Study Area Name		
<020>	Program Year		DUNBARTON TEL CO
<030>	Contact Name - Person USAC should contact regarding this data		2017
<035>	Contact Telephone Number - Number of person identified in data lin	e <030:	Christopher Ulmer  > 6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data li		
	Contract Circuit (See 122)	110 4000	CHIMETSICOTETIC.COM
			120043NH1210.pdf
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		
	•		Name of Attached Document
<1220>	Link to Public Website	нттр	. www.dunbartontelephone.com
	•	_	·
	heck these boxes below to confirm that the attached document(s), on line 1	210,	
	bsite listed, on line 1220, contains the required information pursuant to		
_	(a)(2) annual reporting for ETCs receiving low-income support, carriers must		
annually	report:		
44.004.		1	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	<b>V</b>	
	telephony service plans one lea to the line subscribers,		
<1222>	Details on the number of minutes provided as part of the plan,	لــــــــــا	
<1223>	Additional charges for toli calls, and rates for each such plan.		
	•		
			•

(2000) Price (	ap Carrier Additional Documentation		DECEMBER OF THE PERSON	And the state of t
Data Collecti	ap Carrier Additional Decumentation on Form on Perm on Perm 25 on Perm Carriers of fillated with Price Captions Deciange Carriers	24. 化异囊毒素	TABLE TO A COMBO	ontfol No. 3060-1986/OMB Contfol No. 3060-0819. Tec
Including Rat	vof-Return Carriers offiliates with Price Cap Local Exchange Carriers 👈 🔌	<b>化</b> 体型 基礎 矿矿	THE PARTY OF THE P	<b>建设制设置,运用多数指数</b>
<010> Stu	dy Area Code	20043		
	ay 1900 code	UNBARTON TEL CO		• =
<020> Pro	gram Year 2	017		
		nristopher Ulmer 109263903 äxt.		
	tract Telephone Number - Number of person identified in data line <050>	ulmer#icorellc.com		
<039> C0	tract Email Address - Email Address of person identified in data line <usu></usu>	ALMAN ALCOHOLD COM	5037614 1203 1014 1014 1014 1014 1014 1014 1014 10	
Select the	appropriate responses below (Yes, No, Not Applicable) to note co			
and Conne	ct America Phase II support as set forth in 47 CFR § 54.313(b),{c;	),(d),(e). The informati	on reported on this form and in the documen	its attached below is accurate.
ine	remental Connect America Phase I reporting			
<2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note th	at for the July 1		
	2016 certification, this applies to Round 2 recipients of	Incremental		
	Support			•
<2011>	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note th	at for the July 1		
	2016 certification, this applies to Round 1 recipients of	Incremental		
	Support			
<2022>	Recipient certifies, representing year two after filing a r	notice of		
	acceptance of funding pursuant to 54.312(c), that the lo			
	question are not receiving support under the Broadban			
	Program or the Broadband Technology Opportunities P			
	projects that will provide broadband with speeds of at I	-		
	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only			
<b>27077</b> 5	The attachment on line 2024 includes a statement of the			
<2023>				
	capital funding expended in the previous year in meetin	-		
	America Phase I deployment obligations, accompanied	•		
	blocks indicating where funding was spent. This covers	year two -		
	54.313(b)(2)(ii). Round 2 recipients only.		<u> </u>	
<2024A>	Round 2 Recipient of Incremental Support?			
<2024B>	Attach list of census blocks indicating where funding wa	as spent in year	Name of Attached Document Listing	
	two - 54.313(b)(2)(ii). Round 2 recipients only.		Required Information	
<2025A>	Round 1 or Round 2 Recipient of Incremental Support?			
			<u> </u>	
<2025B>	Attach geocoded Information for Phase I milestone rep	orts /Round 1 for	Name of Attached Document Listing	
~202307	year three and Round 2 for year two) - Connect Americ	•	Required Information	
	Docket 10-90, Report and Order, FCC 13-	a runu , wc	педалей прогнасил	
	bocket 10-30, Report and Order, FCC 13-			
	2040 16	/ //-1		
<2015>	2016 and future Frozen Support Certification 47 CFR § 5	54.513(C)(4)	•	

ta Collection For	rrier Additional Dicumentation (Continued). n turn Carners official County Price Cap Local Exchange Chiness	FCCFormART SUB-DISSES (AME CONTROL NO. 1069-6619). Sub-DISSES (AME CONTROL NO. 1069-66
<2016>	Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) Certification support used to build broadband America Phase II Reporting (47 CFR § 54.313(e))	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	Name of Attached Document Listing Required Information
<2018>	cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in	
<2020>	urban areas for comparable offerings - 54.313(e)(2)(v)  Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)[4]	
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)	

(3005) Rate C Data Collect	Ff Seturn Carrier Addriposal Documentation if Form				FCCForm 483 OMB Control No. 3080 July 2013	орыя (Омв. Centrol Ng., АСБО).	
<010>	Study Area Code		120043				
<015>	Study Area Name			ON TEL CO	)		
<020>	Program Year		2017				
<030>	Contact Name - Person USAC should contact regarding this of	data	Christo	pher Ulme	er		·
<035>	Contact Telephone Number - Number of person identified in	data line <030>	61092839	03 ext.			
<039>	Contact Email Address - Email Address of person identified in	n data line <030>	culmer@	icorellc.	com		
		CARCINOL OF CO.	e andrews				
complianc	the items below to note compliance with five year on the items below to note compliance with five year on the items attached below is accurate.					•	_
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		N				
(3010A)	Milestone Certification (47 CFR § 54.313(f)(1)(i)}		NO - Att	ach Explanation	n 120043NH3010b.pdf		
(30108)	Please Provide Attachment	Name of Attach	ed Document Li				
(3012A)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	Information No - No New Com	munity Anchor	s			
(3012B)	Please Provide Attachment	Name of Attach	ed Document U	sting Required			
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	<u> </u>	0			
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	•	O			
(3015) (3016)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313{f}(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  Document(s) with Balance Sheet, Income Statement		<u>.</u> [	<i>Y</i>			
(3017)	and Statement of Cash Flows If the response is yes on line 3014, attach your company's RUS annual report and all required	Name of Attach Information	ed Document L	isting Required	120043NH3017.pdf		
(3018)	documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/N	olo)	0			
(3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS						
(3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows						
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:						
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers						·
(3023)	Underlying information subjected to a review by an independent certified public accountant						
(3024)	Underlying information subjected to an officer certification.						
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows						
(3026)	Attach the worksheet listing required information	Name of Attach	ned Document I	isting Required		- <del></del>	

(2005) Nata Of Anum Service Additional Columnitation (Continued)	TCCForm 43. (1) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
<010> Study Area Code	120043
<015> Study Area Name	DUNBARTON TEL CO
<020> Program Year	2017
<030> Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035> Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.

inanciał Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

Name of Attached Document Listing Required Information

<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Wher
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> \$109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data I	ine <030> culmer*icorello.com

### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

### Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to	Name of Attached Document Listing Required Information		
broadband service in the preceding calendar year.	•		
Broadband Deployment Locations – FCC 14-98 (par	agraph 80)		
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filling deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	<u> </u>	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information		

Certifica Data Col	tion - Reporting Carrier	es (RCC form 481 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer@icorellc.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of t	he Data Reported for the Annual Reporting for CAF or LI Recipients
l certify that I am an officer of the reporting carrier; my responsibilities include recipients; and, to the best of my knowledge, the information reported on this	ensuring the accuracy of the annual reporting requirements for universal service support form and in any attachments is accurate.
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	<u></u> <u></u>
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
	or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment the United States Code, 18 U.S.C. § 1001.

	ton-Agent / Gerrier ection Form	FCC FDM 481 OMB Control No. 3060-0988/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer@icorellc.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

	is authorized to submit the information reported on behalf of the reporting carrier. onsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized provided to the authorized agent is accurate.
Name of Authorized Agent: ICORE Consulting, LLC	
Name of Reporting Carrier: DUNBARTON TEL CO	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/27/2016
Printed name of Authorized Officer: Stephen Nelson	
Title or position of Authorized Officer: Controller	
Telephone number of Authorized Officer; 6037749911 ext.	
Study Area Code of Reporting Carrier: 120043	Filing Due Date for this form: 07/01/2016

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Admonated to File Affidian Reports for CAF of	or LI Recipients on Behalf of Reporting Carrier
as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal ser	rvice support recipients on behalf of the reporting carrier; I have provided
he data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge,	the information reported herein is accurate.
lame of Reporting Carrier: DUNBARTON TEL CO	
lame of Authorized Agent Firm: ICORE Consulting, LLC	
ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date: 06/27/2016
ame of Authorized Agent Employee: Christopher Ulmer	
itle or position of Authorized Agent or Employee of Agent Manager	
elephone number of Authorized Agent or Employee of Agent: 6109283903 ext.	
	07/01/2016

Attachments

(700) Pris Data Coll	ce Offerings including Voice Rate Date	ДОЛОТ 491
<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARTON TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer?icorelic.com
<701>	Residential Local Service Charge Effective Date 1/1/2016	
<702>	Single State-wide Residential Local Service Charge	

<703>

5313	<a2> 1</a2>	<83>	<b>601</b> 5	<62> //	A Solution of the second	7 44	3658 273	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fees
NH	Dunbarton		PR	10.71	0.0	0.0	0.0	10.71
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-								
		-						
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		-						
							<u></u>	

### (ZID) Broadbank Price Offerings (2) program IEL (2) program IE

<010>	Study Area Code	120043
<015>	Study Area Name	DUNBARION TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Christopher Ulmer
<035>	Contact Telephone Number - Number of person identified in data line <030>	6109283903 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	culmer@icorellc.com

<711> early case (2018) case (38 Case ( Usage Allowance Usage Allowance **Total Rates** Broadband Service Broadband Service Exchange (ILEC) Action Taken -Upload Speed (Mbps) (GB) Download Speed Fees and Fees Rate (Mbps) When Limit Reached (select) Dunbarton Other, Unlimited 0.0 NH 42.95 42.95 999999 Other, Unlimited Dunbarton 0.0 NH 62.95 62.95 5.0 0.5 999999 Other, Unlimited 0.875 NH 129.95 0.0 129.95 7.0 999999 NH 42.95 0.0 42.95 5.0 1.0 999999 Other, Unlimited NH 62.95 0.0 62.95 10.0 1.0 999999 Other, Unlimited Dunbarton NH 0.0 129.95 129.95 14.0 1.0 999999 Other, Unlimited Dunbarton 0.0 NH 42.95 42.95 15.0 3.0 999999 Other, Unlimited 0.0 49.95 25.0 999999 49.95 25.0 Other, Unlimited NH 0.0 999999 62.95 3.0 62.95 30.0 Other, Unlimited 0.0 69.95 NH 69.95 50.0 50.0 999999 Dunbarton Other, Unlimited 0.0 NH 89.95 89.95 75.0 75.0 999999 Dunbarton Other, Unlimited NH 0.0 100.0 129.95

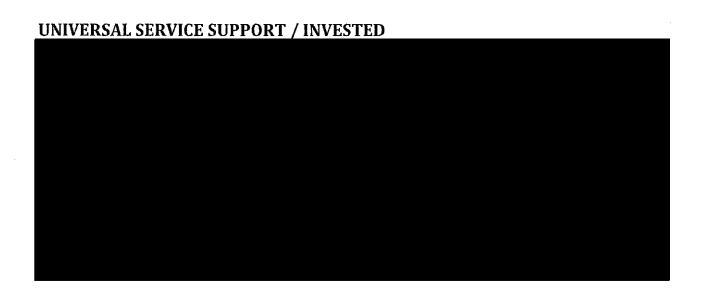
# SUPPLEMENTAL DATA & RESPONSES

### DUNBARTON TELEPHONE COMPANY FIVE YEAR SERVICE IMPROVEMENT PLAN JULY 1, 2016 PROGRESS REPORTS

### EXECUTIVE SUMMARY

On July 1, 2014, Dunbarton Telephone Company ("Dunbarton" or "the Company") submitted a five year service improvement plan as required by 47 C.F.R. §54.202(a). Dunbarton operates a single exchange in rural New Hampshire. Consistent with 47 C.F.R. §54.313(a)(1), the Company now submits its second progress report which reflects activities through December 2015.

At the time the five year service improvement plan was submitted, broadband service was defined as a service with speed of 4 Mbps downstream and 1 Mbps upstream. The FCC's action to change this definition to 10 Mbps downstream and 1 Mbps upstream upon reasonable request was not reflected in the initial plan. This report provides an assessment of the Company's achievements to date in network investment to target the new, higher download speed requirement.



<sup>&</sup>lt;sup>1</sup> Allocation in compliance with reporting requirement addressing how federal USF was used by the Company per 47 C.F.R. § 54.313(A)(1).

### SERVICE CERTIFICATION

As set forth in 47 C.F.R. § 54.313(f)(1)(i), the Company hereby certifies that it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1Mbps upstream. This service offers latency suitable for real-time applications, including Voice over Internet Protocol. Usage capacity is reasonably comparable to comparable offerings in urban areas and that requests for such service are met within a reasonable amount of time.

### SERVICE PROGRESS - EXCHANGE MAP

Funds received from the universal service support mechanisms, in combination with all other revenue streams will allow the Company to maintain and upgrade the existing broadband network. In the July 1, 2014 five-year plan, the level of 4/1 broadband availability within Dunbarton was less than 5%. This figure is now 9.4%. The map below shows the Dunbarton Telephone Company study area exchange boundaries and highlights the areas within which broadband is available.





Supplemental Data For:

**Rules Compliance** 

**RATES AND RATE STABILITY** 

New customers are provided rate information at the time they order service. The rate

information is prepared based on tariffs which are on file with the state public utility commission and

available for inspection at our office. In addition rates are available on the company website. Notices of

rate changes proposed by the Company are communicated to the customers through a bill notice or

other comparable means. The Company complies with all state and federal rules applicable to rate

changes.

PROVIDE SPECIFIC DISCLOSURES IN ADVERTISING

In advertising of prices for service plans the Company will disclose material charges and

conditions related to the advertised prices and services. This notice will provide the potential customer

with , including if applicable and to the extent the advertising medium reasonably allows: (1) whether

nonrecurring installation charges would apply; (2) the monthly fee associated with the service; (3)

whether any additional taxes, fees or surcharges apply; (3) the terms and conditions related to receiving

a product or service for "free;" and (4) whether prices or benefits apply only for a limited time or

promotional period and, if so, whether any different fees or charges will apply for the remainder of the

contract term.

TRUTH-IN-BILLING

The Company has long maintained compliance with the FCC's Truth-in-Billing rules as set forth in

47 CFR 64.2401. In part, this requires the Company's telephone bill must: (1) be accompanied by a brief,

clear, non-misleading plain language description of the service or services rendered; (2) identify the

service provider associated with each charge; (3) clearly and conspicuously identify any change in

**REDACTED - FOR PUBLIC INSPECTION** 

Company

Company

Study Area Code

**Dunbarton Telephone Company** 

120043

Supplemental Data For:

Line 510 – Service Quality Standards and Consumer Protection

**Rules Compliance** 

service provider; (4) contain full and non-misleading descriptions of charges; (5) identify those charges

for which failure to pay will not result in disconnection of the customer's basic local service; and (6)

provide a toll free number for customers to call in order to lodge a complaint or obtain information.

Customers' bills will distinguish (1) monthly charges for service and features, and other charges

collected and retained by the carrier, from (2) taxes, fees and other charges collected by the carrier and

remitted to federal state or local governments. The Company will not label cost recovery fees or charges

as taxes.

PROVIDE READY ACCESS TO CUSTOMER SERVICE

Customers and potential customers may access customer service by visiting the Company's

office or by using a toll-free telephone number during normal business hours. Customer service contact

information is available at our business office with regular hours posted on the storefront. In addition,

this information is available online and on the monthly invoice rendered by the company.

ABIDE BY POLICIES FOR PROTECTION OF CUSTOMER PRIVACY

The Company complies with all state and federal rules regarding the privacy of customer

information. Certification of this compliance is provided annually to the FCC.

RESPONSE TO CONSUMER INQUIRIES AND COMPLAINTS RECEIVED FROM GOVERNMENT AGENCIES

The Company will respond in writing to state or federal administrative agencies within 30 days

of receiving written consumer complaints from any such agency. Should the agency require a shorter

interval for response, the Company will use its best efforts to expedite the review of the complaint to

provide a response which meets the agency-provided target date.

Company Study Area Code

Dunbarton Telephone Company 120043

Supplemental Data For:

Line 510 – Service Quality Standards and Consumer Protection

**Rules Compliance** 

### **TERMINATION OF SERVICE**

The Company follows the state public utility commission's rules for termination of service.

Service cannot be terminated without advance notice to the customer. If service is being terminated for non-payment, the customer will have the option to establish a payment plan. So long as the customer adheres to the payment plan, service will not be disconnected.

Customers may terminate service at any time and for any reason. The Company does not assess any termination penalty and the customer is simply required to pay for the services which were used while the service was provided.

Company Study Area Code Supplemental Data For: **Dunbarton Telephone Company** 

120043

Line 610 – Description of Functionality in Emergency Situations

As an initial point, the Company had no service outages during 2015 which met the FCC's threshold for reporting into the Network Outage Reporting System ("NORS").

The Company engages in preventative maintenance programs which help ensure network reliability in all conditions. This includes regular checks on generators, battery back-up, HVAC infrastructure at central office switches, and tree trimming/removal when trees have the potential to take down telephone lines during events of high wind or heavy snow. Access to critical infrastructure (like central office switches) is limited to essential personnel. Spare equipment is maintained in inventory.

Like most local exchange carriers, the Company's network consists of electronic switching equipment and a network of fiber optics and copper facilities. From a switching standpoint, the Company has one primary switch and smaller switches which are fed by the primary switch. These smaller switches are often referred to as intraexchange remote switches or concentrators. The largest threat to switches is the loss of power. To address this, the Company ensures adequate battery back-up is maintained. For emergency situations which extend beyond the useful life of the battery back-up, the Company uses generators to power the switches. These generators are portable which ensures they can be relocated to any switching center based on the specific needs of each switch. In addition, the Company's office will serve as a Command and Control center. This center is included as a primary location to which continuous power is required.

In cases of emergency, the Company's management has contact information for all employees. Depending upon the scope of the emergency, the Company may call-in as many employees as necessary to provide continual telecommunications service. The Company has access to local and regional construction companies which can be called in to supplement the work force if necessary. When poles are down from emergencies, the Company works with other utilities attached to the same poles to expedite the repair or replacement of the infrastructure.

In summation, the Company takes preventative measures to plan for emergency situations and also takes steps to mitigate the risk or duration of such events.

### Dunbarton Telephone Company, Inc. 2 Stark Hwy South Dunbarton, NH 03046 (603)774-9911

June 7, 2016

I, David P. Montgomery, President, hereby certify that Dunbarton Telephone Company, Inc. pricing of voice services is no more than two standard deviations above the applicable national average urban rate for voice service as specified in the most recent public notice issued by the Wireline Commission Bureau.

Respectfully,

David P. Montgomery

David P montgomery

President

Section 4
First Revised Sheet 3-B
Superseding Original

### F. Lifeline Program

- 1. Lifeline is an assistance program which provides for qualifying low-income customers a monthly credit toward one residential network access line per household at the customer's principle place of residence.
- 2. The applicant must participate in at least one of the following assistance programs:

The state of the s

Medicaid
Food Stamps
Supplemental Security Income (SSI)
Federal Pulic Housing Assistance
Low Income Home Energy Assistance

The applicant must, at the time of application, certify under penalty of perjury receipt of benefits from at least one of the above assistance programs, identify the programs(s) from which the customer receives assistance, and agree to notify the Company when the customer ceases to receive such assistance.

- 3. Eligible customers are those that meet the following criteria:
  - A. Must be receiving aid from at least one of the assistance programs listed in I.F.2. above.
  - B. Must be the billed party for the residential network access line to which the credit is to be applied.
- 4. The credit to the network access line provided by this program is applicable only to the monthly rate of one residential network access line at the customer's principal place of residence. The credit will equal \$2.75 or the tariffed rate for the network access line to which the credit will apply, whichever is less.

Issued:

March 20, 2012

Issued By: 🕱

David P. Montgomery

Effective: April 2, 2012

Title:

Manager

I hereby certify under penalty of perjusy that I am currently receiving benefits from the program(s) identified and I agree to notify the telephone company when my participation in all of the program(s) identified above ends. I also actionize that the company may continue to monitor my eligibility in the Litelline Telephone Assistance program and no other telephone numbers in my household receive lifeline

Signature

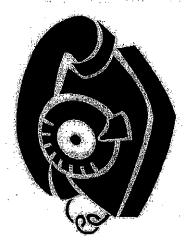
Date

Mail completed form to:

Dunbarton Telephone Company 2 Stark Highway South Dunbarton NH 03046

## Dunbarton Telephone Company Application for:

Lifeline Telephone Assistance



Ovo je vazna informacija. Ako ne razumjete Engleski, molim imajte ovo prevedeno za vas. Esto es una información importante. Si no entiende inglés por favor consiga un traductor.

To apply, complete this application and mail entitlement letters or notices of decision are I to the address shown at the bottom of the Assistance you must participate in one of Low Income Home Energy Assistance ssued by one of the qualifying programs application section. With the application within the last 12 months. Copies of identification cards, check stubs, leases, Supplemental Security Income (SSI) Federal Public Housing Assistance National School Lunch Free Lunch should be a copy of a verification form Supplemental Nutrition Assistance Temporary Aid to Needy Families 135% of Federal Poverty Level (Refer to Table) To qualify for Lifeline Telephone acceptable forms of verification. (FPHA or Section 8) the following programs: Program (SNAP) (THEAP) ☐ Medicaid Program (TANE) reduces your residential telephone bill by \$9.25 per month. This is shown as a reduction of \$2.75 off your monthly kneual Income Lifeline Telephone Assistance to qualified reductions are applied to one residential 2013 Federal Poverty Guidelines -135% \$15,512 \$20,939 \$26,366 \$31,793 low-income residential oustomers at their \$42,647 \$48,074 537,220 service change and a credit of \$6.50 toward the FCC Line Change. 553,501 For Each Additional Person Add \$5,427 **Dunbarten Telephone Company offers** Melline Telephone Assistance Lifeline Telephone Assisfance elephone line per household. Family of Household Size primary residence. 00 to 4 to 60 pm co

## Assistance Plan Application Form Name Societi Security Number Telephone Number Address Gity

Zip Code

State

Consumers Affairs Division of the NH Public

Questions may also be directed to the

ssistance, please contact Dunbarton

elephone Company at 774-9911.

f you have any questions or require

Jililies Commission at 1-800-852-3793.

Company Study Area Code **Dunbarton Telephone Company** 

120043

Supplemental Data For:

Line 3010b – 5 Year Plan Milestone Certification

This certification is embedded within the 5 year plan update that has been filed.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to response to a collection of information unless it displays a valid OMB control number. The valid OMB control number of this information collection is not required to complete this information collection is estimated to average 4 hours per response, including the lines for recteming instructions, searching extends a sources, genering and maintaining the data needed, and completing and recteming the collection of information. This data will be toped by AUS to review your functional situation. Four response is required by 7 U.S.C. 901 et seq. USDA-RUS ind, subject in federal knys and regulations regarding confidential information, will be treated as confidential. BORROWER NAME OPERATING REPORT FOR Dunbarton Telephone Company TELECOMMUNICATIONS BORROWERS (Prepared with Audited Data) BORROWER DESIGNATION PERIOD ENDING INSTRUK TRINS-Submit report to RUS a tilin 30 days after class of the period NH0503 or detailed instructions, see RES Hulletin 1744-2. Repair in while diffiars only, December, 2015 CERTIFICATION We hereby certify that the entries in this report are in accordance with the accumits and other records of the system and reflect the status of the system ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVII. RUS, WAS IN FORCE DURING THE REPORTING PERIOD AND RENEWALS HAVE BEEN OUTAINED FOR ALL POLICIES. DURING THE PERIOD COVERED BY THIS REPORT PURSUANT TO PART 1788 OF TEER CHAPTER XVII There has been a default in the testiment of the obligations under the RUS loan documents. Sold default(s) is/are specifically described in the Telecom Operating Report [X] All of the obligations under the RUS loan documents have been fulfilled in all material respects. 4/13/2016 David Montgomery PART A. BALANCE SHEET BALANCE BALANCE BALANCE END OF PERIOD PRIOR YEAR LIABILITIES AND STOCKHOLDERS' EQUITY ASSETS CURRENT LIABILITIES CURRENT ASSETS 1. Cash and Equivalents 2. Cash-RUS Construction Fund 27. Advance Billings and Payme∩ts 28. Customer Deposits a, Telecom, Accounts Receivable 20. Current Mat. L/T Debt b. Other Accounts Receivable 30. Current Mat. L/T Debt-Rur, Dev. g. Notes Receivable 31. Current Mat. Capital Leases 4. Non-Affiliates 32. Income Taxes Accrued a. Telecom, Accounts Receivable 33. Other Taxes Accrued b. Other Accounts Receivable 34. Other Current Liabilities c Notes Receivable 38, Total Current Liabilities (25 thru 34) 5. Interest and Dividends Receivable LONG-TERM DEBT 6. Material-Regulated 36. Funded Debt-RUS Notes 7. Material-Nonregulated 37. Funded Debl-RTB Notes 8. Prepayments 38. Funded Debt-FFB Notes 9. Other Current Assets 39. Funded Debt-Olher 10. Total Current Assets (1 Thru 9) 40. Funded Debt-Rural Develop. Loan NONCURRENT ASSETS 41. Premium (Discount) on L/T Debt 11. Investment in Affiliated Companies 42, Reacquired Debt a. Rural Development 43. Obligations Under Capital Lease b. Nonrural Development 44. Adv. From Affiliated Companies 12. Other Investments 45. Other Long-Term Debi a. Rural Development 46. Total Long-Term Cabt (36 thru 45) b. Nonwral Development OTHER LIAB. & DEF. CREDITS 13. Nonregulated Investments 147. Other Long-Term Liabilities 14. Other Noncurrent Assets 48. Other Deferred Credits Defend Charges 49. Other Jurisdictional Differences 18. Jurisdictional Differences 3 50. Total Other Liabeties and Deferred Credits (47 linu 49) 17. Total Noncurrent Assets (11 thmi 16) PLANT, PROPERTY, AND EQUIPMENT 6 51. Cop. Stock Outstand, & Bubscribed 18. Telecom, Plant-in-Service 52. Additional Paid-in-Capital 19. Property Held for Future Use 53. Treasury Stock 20. Plant Under Construction 54. Membership and Cap. Certificates 21. Plant Adj., Nonop. Plant & Goodwill 55. Other Capital 22. Less Accumulated Depreciation 56: Patronage Capital Credits 23. Not Plant (15 thru 21 less 22) Retained Earnings or Margins 24. TOTAL ASSETS (10+17+23) sa. Total Equity (61 thru 57) 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)

of Total Assets

### USDA-RUS

### OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

NH0503

PERIOD ENDING

December, 2015

INSTRUCTIONS- See RUS Bulletin 1744-2

PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS		
ITEM	PRIOR YEAR	THIS YEAR
Local Network Services Revenues		
2. Network Access Services Revenues	····	
3. Long Distance Network Services Revenues	- Andrews of the Control of the Cont	
Carrier Billing and Collection Revenues		
5. Miscellaneous Revenues		
6. Uncollectible Revenues		
7. Net Operating Revenues (1 thru 5 less 6)		
s Clarif Specific Operations Expense	·	
Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization)	- Andrews	
0. Depreciation Expense		
1. Amortization Expense		
2. Customer Operations Expense		
13. Corporate Operations Expanse		
14. Total Operating Expenses (6 thru 13)		
15. Operating Income or Margins (7 less 14)	- Company of the Comp	
16. Other Operating Income and Expenses	· · · · · · · · · · · · · · · · · · ·	
17. State and Local Taxes		
18. Federal Income Taxes		
19. Other Taxes		
20. Total Operating Taxes (17+18+19)		
21. Net Operating Income or Margins (15+16-20)	<del>nga paga danikan kan kan minga</del>	
22. Interest on Funded Debt		
23. Interest Expense - Capital Leases		
24. Other Interest Expense		
25. Allowance for Funds Used During Construction		
25. Total Fixed Charges (22+23+24-25)		
27: Nonoperating Net Income		
28. Extraordinary Items		
29. Jurisdictional Differences		
30. Nonregulated Net income		
30. Nothingulated Net Income or Margina (21+27+28+29+30-26)	to the state of th	
to the state of th		
The state of the s	and the second s	
33. Retained Earnings or Margins Deginning-01-7-ea. 34. Miscellaneous Credits Year-to-Date		
35 Dividends Declared (Common)		
36. Dividends Declared (Preferred)		
37. Other Debits Year-to-Oate		
no. Tenselor lo Patronage Capita		
Tender Cod of Darlad ((21+33+34) - (35+36+37+36))		
Section of the Control of the Contro		
41. Transfers to Patronage Capital		
42. Paironage Capital Credits Retired		
43. Patronage Capital End-of-Year (40+41-42)		
44. Annual Debt Service Payments		
45. Cash Retio ((14+20-10-11) / 7)		
48. Operating Accrual Ratio [(14+20+20) / 7]		
47 TIER ((31+26) / 26)	**************************************	
48. DSGR ((31+26+10+11) / 44)		2 50-00

### USDA-RUS

BORROWER DESIGNATION NH0503

OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

PERIOD ENDED December, 2015

ISTRUCTIONS - See help in the online application.	<u>Sur-Mari</u>
PARTI - STATEMENT OF	<u> </u>
1. Beginning Cash (Cash and Equivalents plus RUS Construction Fund)	
1. Beginning Cash (Cash and Equivalents plus 100 0 5 FROM OPERATING ACTIVITIES	
	<del></del>
Net Income     Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities	<del>``</del>
3 Add Depreciation	<del> </del>
4. Add: Amontzellon	
5. Other (Explain)	
	Address of the Control of the Contro
Changes in Operating Assets and Liabilities	
Decrease/(Increase) in Accounts Receivable	
The Manager of the Ma	
Decrease/lincrease) in Prepayments and Deterred Charges	
Decrease//increase) in Other Curem Assers	
40 toward/(Perrease) in Accounts Payable	
11 Increase/(Decrease) in Advance Billings & Payments	
12 Increase/(Decrease) in Other Current Liabilities	
The state of the s	
13. Net Cash Provided/(Used) by Operations  CASH FLOWS FROM FINANCING ACTIVITIES	
14. Decrease/(Increase) in Notes Receivable	
15 Lovegge/(Decrease) in Notes Payable	
The state of the s	
A Service of the control of the cont	
17. Net increase/(Decrease) in Other Liabilities & Deferred Credits  18. Increase/(Decrease) in Other Liabilities & Deferred Credits  18. Assumership and Capital Gentificates & Other Capital	
Increase/(Decrease) in Other Liabilities & Deferred Credits     Increase/(Decrease) in Capital Stock; Paid-in Capital, Membership and Capital Certificates & Other Capital     Increase/(Decrease) in Capital Stock; Paid-in Capital, Membership and Capital Certificates & Other Capital	
20. Less Payment of Dividends	
21. Less: Patronage Capital Credits Retired	
22. Other (Explain)	
22. Canal 1-4-4-4	
23. Not Cash Provided/(Used) by Financing Activities  CASH FLOWS FROM INVESTING ACTIVITIES	-
CASH FLOWS TO THE PROPERTY OF	4
24. Net Capital Expenditures (Property, Plant & Equipment)	
25. Other Long-Term Investments	
25. Other Noncument Assets & Jurisdictional Differences	
27. Other (Explain) Flant Retirements, etc.	
A Partie to the way and the second se	
28. Net Cash Provided/(Used) by Investing Activities	
(A Cast)	And the second s
	Revision Date 2
30. Ending Cosh	